

## The Backstory

Matthew, Mark, Luke, John

- I. God chose four biographers
  - A. Matthew presents Jesus as the <u>King</u> of the <u>Jews</u>
  - B. Mark presents Jesus as God's suffering servant
  - C. Luke presents Jesus as the perfect man
  - D. John presents Jesus as the Mighty God
- II. Two of the Gospels contain prefaces
  - A. Luke's preface

Luke 1:1-4

- 1. Many had written <u>narratives</u> of Jesus' life
- 2. God directed Luke to do the same
- 3. Luke claimed special revelation <u>from</u> <u>above</u>
- 4. Luke addressed his account to <u>Theophilus</u>
- B. John's preface

John 1:1-5

- Jesus was with His Father through all <u>eternity</u> past
- 2. Jesus is Creator of everything
- 3. Jesus is the <u>light</u> and <u>life</u> of men
- 4. Jesus light cannot be extinguished
- III. The Gospel accounts contain two genealogies
  - A. Matthew's genealogy for Jesus

Matthew 1:1-17

- B. Luke's genealogy for Jesus Luke 3:23-38
- IV. Three <u>announcements</u> of Jesus' coming birth
  - A. To Zacharias the priest Luke 1:5-25
    - a. He and Elisabeth would have a <u>son</u>

1:13

- b. His name would be <u>John</u> 1:13
- c. He would be filled with the Spirit

1:15

d. He would <u>turn</u> many in Israel to God 1:16

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- e. He would <u>prepare</u> the way for the

  Messiah

  1:17
- f. He would come in the <u>power</u> of Elijah

1:17

- B. To <u>Mary</u> she would bear the Christ Child Luke 1:26-38
- C. To <u>Joseph</u> to assure his troubled mind

  Matthew 1:18-25
- V. Four anthems of praise
  - A. The praise of <u>Elisabeth</u> to Mary

Luke 1:39-45

- B. The praise of Mary to God Luke 1:46-56
- C. The praise of **Zacharias** to God

Luke 1:67-79

D. My praise to God for sending the Savior

2 Corinthians 9:15